1 The Honorable John C. Coughenour 2 3 4 5 6 7 UNITED STATES DISTRICT COURT FOR THE 8 WESTERN DISTRICT OF WASHINGTON 9 AT SEATTLE 10 11 NO. CR20-105 JCC 12 UNITED STATES OF AMERICA, 13 Plaintiff, UNITED STATES' MOTION TO FILE **OVER-LENGTH BRIEF** 14 v. 15 KENNETH JOHN RHULE, Note on Motion Calendar: September 1, 2020 16 Defendant. 17 18 The United States respectfully submits this Motion seeking leave to file an over-19 length brief in response to Defendant's Motion for Review of Detention Order (Dkt. 48). 20 The Defendant's motion was, itself, over-length. In addition, it attached a lengthy 21 set of exhibits. In order to assist the Court in adjudicating this motion, the United States 22 has described the relevant legal authority and factual background underpinning the 23 numerous arguments advanced by the Defendant. Accordingly, the United States has 24 exceeded the 12 page limitation. See CrR12(b)(5). 25 26 27 28

The government hereby requests permission to file a brief in excess of 12 pages, 1 2 but no more than 37 pages. 3 DATED this 1st day of September, 2020 4 Respectfully submitted, 5 6 BRIAN T. MORAN **United States Attorney** 7 8 /s/ Marie Dalton MARIE DALTON 9 **Assistant United States Attorney** United States Attorney's Office 10 700 Stewart Street, Suite 5220 11 Seattle, Washington 98101-1271 Phone: 206-553-1511 12 Fax: 206-553-4073 13 Email: marie.dalton2@usdoj.gov 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28

1 CERTIFICATE OF SERVICE 2 I hereby certify that on September 1, 2020, I electronically filed the foregoing with the Clerk of the Court using the CM/ECF system which will send notification of such 3 4 filing to the attorney(s) of record for the defendant(s). 5 6 /s Marwa Hirmendi MARWA HIRMENDI 7 Legal Assistant 8 United States Attorney's Office 700 Stewart Street, Suite 5220 9 Seattle, Washington 98101-1271 Phone: (206) 553-4750 10 FAX: (206) 553-0882 11 E-mail: marwa.hirmendi@usdoj.gov 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28